

**LAND BOARD AGENDA ITEM**  
**May 19th, 2008**

**PRELIMINARY APPROVAL FOR SALE OF LAND BANKING  
PARCELS**

# **SOUTHWESTERN LAND OFFICE**

	<b><u>Parcels</u></b>	<b><u>Acres</u></b>	<b><u>Isolated Acres</u></b>
<b>Powell County</b>	<b>1</b>	<b>480</b>	<b>480</b>
<b>Missoula County</b>	<b>1</b>	<b>40</b>	<b>0</b>
<b>Total</b>	<b><u>2</u></b>	<b><u>520</u></b>	<b><u>480</u></b>

# SOUTHWESTERN LAND OFFICE

**Powell County** – Received a letter from Anaconda Sportsman, Skyline Sportsman, and Montana Public Lands Access Association. They have no objection to the sale; felt conveyance of title should include provisions precluding subdivision or other use incompatible with big game.

Received a letter from FWP, Region 2 Regional Supervisor stating FWP had no comments on the sale of this parcel.

*The lessee's adjacent land ownership is under conservation easement.*

**Missoula County** – Received comments from three adjacent land owners expressing concerns over future development and potential negative impacts on the availability of ground water, and loss of open space.

Received a letter from FWP, Region 2 Regional Supervisor, requesting we provide the new landowner with FWP's "**Living with Wildlife**" information to introduce them to cohabitating with Montana's abundant and valuable wildlife resources.

Received comments from Missoula County Rural Initiatives and the Ninemile Wildlife Working Group; expressed concern over losing valuable wildlife habitat.

*Any proposal to develop this parcel would be subject to review and approval under state and local regulations. Any proposed water rights uses would require application for a beneficial water use through the permit process administered by the DNRC Water Rights Bureau.*

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**PRELIMINARY APPROVAL FOR SALE OF LAND BANKING  
PARCELS # 519  
POWELL COUNTY**

**Seller:** State of Montana, Department of Natural Resources and Conservation

**Nominators:** Parcel 519 – Lessee, Amadeo F. Angelo

**Location:** Parcel 519 – Eight miles southeast of Drummond.

**Property Characteristics:** Parcel 519 - Livestock grazing is the principal land use. Some timber exists on the North end of the parcel, in the draws. The quality of this timber is low and it is located on a steep slope and therefore hard to manage.

**Access:** Parcel 519 – This parcel is surrounded by privately owned land, and does not have legal public access.

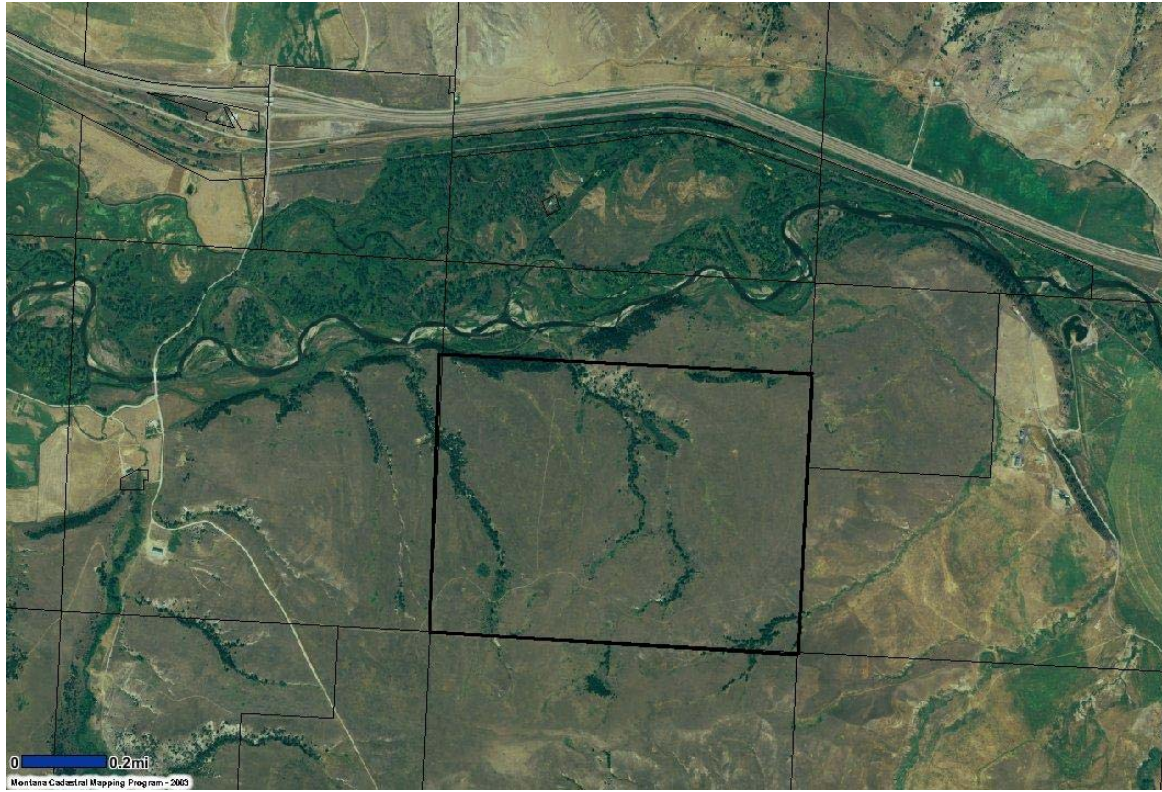
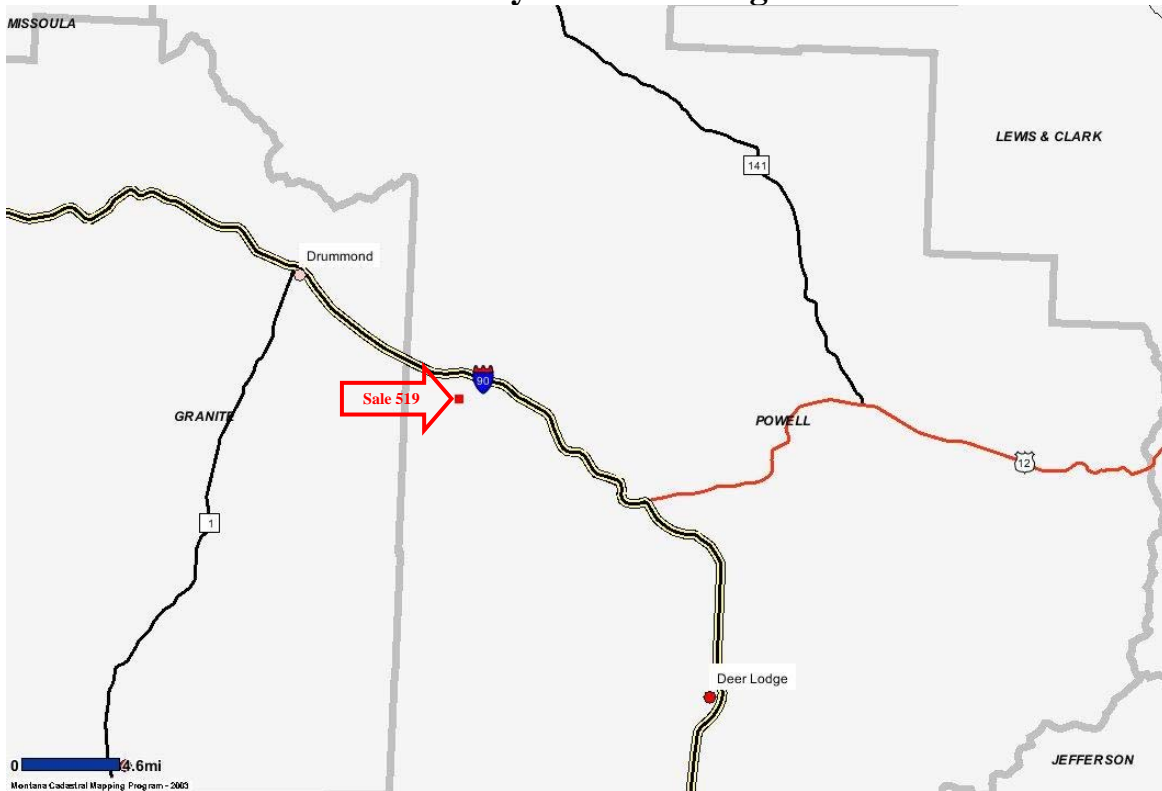
County	Sale #	# of Acres	Legal	Trust
Powell	519	480	S½, & S½ N½; Section 28, T10N-R11W	Common Schools

**Total Acres** **480**

**Potential MEPA Issues:** None Identified

**Recommendation:** The Director recommends that the Board give preliminary approval to sale 519.

## Powell County Land Banking Parcel



**Sale 519**

**LAND BOARD AGENDA ITEM**  
**May 19th, 2008**

**PRELIMINARY APPROVAL FOR SALE OF LAND BANKING  
PARCELS # 518  
MISSOULA COUNTY**

**Seller:** State of Montana, Department of Natural Resources  
and Conservation

**Nominators:** Parcel 518 – DNRC, Southwest Land Office

**Location:** Parcel 518 – Two miles north of Huson, within the Six-mile Creek watershed.

**Property Characteristics:** Parcel 518 - This parcel of land includes one of the cutting units for the Roman Creek Timber Sale which has been sold, however, harvesting has not yet taken place. Harvesting is scheduled to be completed before the sale would close.

**Access:** Parcel 518 – This parcel has legal access from Six-mile and Wapiti roads, and is surrounded by private residences.

County	Sale #	# of Acres	Legal	Trust
Missoula	518	40	S½, & S½ N½; Section 28, T10N-R11W	MSU 2 <sup>nd</sup> Grant

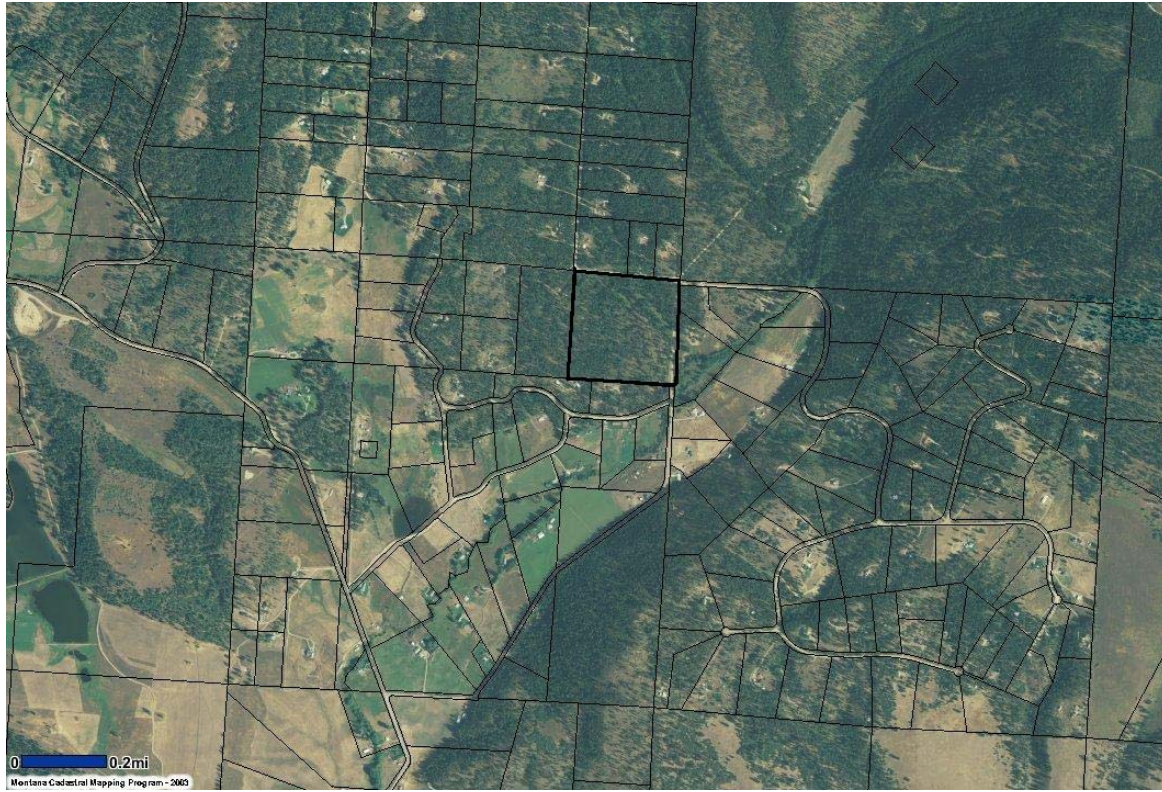
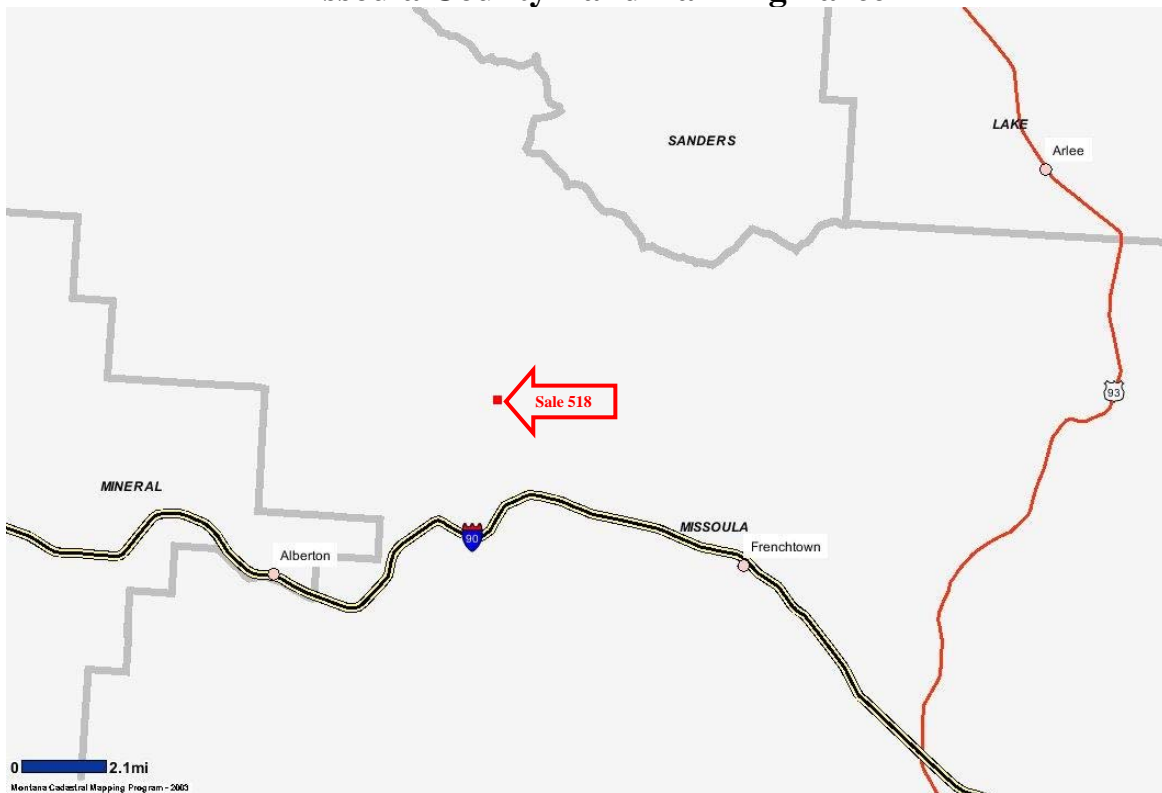
<b>Total Acres</b>	<b>40</b>
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**Potential MEPA Issues:** None Identified

**Recommendation:** The Director recommends that the Board give preliminary approval to sale 518.



## Missoula County Land Banking Parcel



**Sale 518 Immediate Area**



**Sale 518**